

Report for: **NORTHERN WATERS DISTRICT UMW**

From: **UMW UNIT SECRETARY**

**2020 OFFICERS**

Unit (church) \_\_\_\_\_ City \_\_\_\_\_ Number of members (as of August. 31<sup>st</sup> 2019) \_\_\_\_\_

Meeting held on: day \_\_\_\_\_ week of month) \_\_\_\_\_ Time \_\_\_\_\_ \* report varied schedules on back of form

**Elected or Nominated officers for 2020**

**Please complete form and return no later than December 1<sup>st</sup> 2019**

| Officer                       | Name | Address | City | Zip Code (9 digits) | Phone | E-mail |
|-------------------------------|------|---------|------|---------------------|-------|--------|
| President                     |      |         |      |                     |       |        |
| Vice President                |      |         |      |                     |       |        |
| Secretary                     |      |         |      |                     |       |        |
| Treasurer                     |      |         |      |                     |       |        |
| Spiritual Growth              |      |         |      |                     |       |        |
| Education & Interpretation    |      |         |      |                     |       |        |
| Social Action                 |      |         |      |                     |       |        |
| Membership Nurture & Outreach |      |         |      |                     |       |        |
| Program Resources             |      |         |      |                     |       |        |
| Communications                |      |         |      |                     |       |        |
| Nominations Chair             |      |         |      |                     |       |        |

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**Note: Please include ALL information if you email.**